



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 8770

Bib Data Sheet

| | | | | |
|---|---|-------------------------------|---|---|
| SERIAL NUMBER 10/713,788 | FILING OR 371(c) DATE 11/14/2003 RULE | CLASS 606 | GROUP ART UNIT 3734 | ATTORNEY DOCKET NO. 022956-0236 |
| APPLICANTS Karl S. Reese, West Roxbury, MA; | | | | |
| ** CONTINUING DATA ***** | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/10/2004 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY MA | SHEETS DRAWING 5 | TOTAL CLAIMS 29 |
| | | | | INDEPENDENT CLAIMS 3 |
| ADDRESS Philip S. Johnson Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ08933-7003 | | | | |
| TITLE SUTURE LOOP ANCHOR | | | | |
| FILING FEE RECEIVED 1612 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |